

**MANIPUR**



**GAZETTE**

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**No. 236**

**Imphal, Thursday, October 4, 2018**

**(Asvina 12, 1940)**

**GOVERNMENT OF MANIPUR  
SECRETARIAT : HEALTH DEPARTMENT**

**NOTIFICATION**

**Imphal, the 3<sup>rd</sup> October, 2018**

No. 31/200/2018-M(MISC): The Governor of Manipur is pleased to notify for strict compliance by the Manipur State Pharmacy Council and all concerned that the minimum qualification required for registration as a Pharmacist shall be a pass in Diploma in Pharmacy.

2. This is issued as per "Regulation No. 2 Qualification for the Pharmacist" of the Education Regulation 1991 framed by the Pharmacy Council of India, in pursuance of Section 10 of the Pharmacy Act, 1948.

By orders & in the name of the Governor,

**A. RADHABINOD SHARMA,  
Joint Secretary (Health & FW),  
Government of Manipur.**